CROOKED CREEK CONSERVATION CLUB INC 33th ANNUAL YOUTH OUTDOORS EDUCATION SKILLS WEEKEND JULY 29, 30, 31, 2016

Dear Campers:

You will find enclosed an equipment list, medical form, registration. The medical form and the ODNR student registration form needs to be completed, signed, and **returned** to me ASAP.

Please return to:

Cindy Rogge 3225 Tower Rd. Dorset, Ohio 44032

If you have any questions please call me at: 440-858-2855, If you have a friend attending and would like to bunk together please write their names on the top of medical forms.

Only bring what is on your equipment list.

NO FIREARMS, KNIVES, OR WEAPONS

Thank you,

Cindy Rogge Chief Instructor

CROOKED CREEK CONSERVATION CLUB INC 33th ANNUAL YOUTH OUTDOORS EDUCATION SKILLS WEEKEND JULY 29, 30, 31, 2016

EQUIPMENT LIST Personal Camping Gear

MUST HAVE:

WATER BOTTLE NO:

FLASHLIGHT Flip Flops

Piece of Plastic (for ground cloth)

Sleeping Bag

Lighters/Matches
Tobacco Products

Foam Mattress (optional) Alcoholic Beverages

Pillow

Raingear (no umbrellas) NO FIREARMS, KNIVES OR

Bug Repellent WEAPONS

CLOTHES: Extra socks

Change of pants and shirts

Shorts

Jacket or Sweater Tennis shoes/Boots

Toothbrush

Soap
Comb

ALSO: If you have available, please bring some type of

Towel <u>eye/ear protection for the shooting</u>

Toothpaste <u>ranges.</u>

Wash cloth

PACK ACCORDINGLY FOR THE WEATHER

EACH CAMPER IS RESPONSIBLE FOR THEIR OWN EQUIPMENT

Friday-July 29, 2016

PLEASE EAT DINNER BEFORE YOU ARRIVE

5:00-6:30pm **REGISTRATION**- Tent assignments, take care of gear

7:00pm INTRODUCTION & WELCOME!!! Parents are welcome to stay.

Rules & Regulations

10 Commandments of Hunter Safety

Introduction to Wildlife Management & Identification

9:30pm Hot Dog Roast and Social Gathering

11:00pm **LIGHTS OUT!!!!!!!!!**

THE ABOVE SCHEDULE AND INFORMATION IS FOR

FRIDAY EVENING ONLY

Pickup is Sunday at 3:00 pm

CROOKED CREEK CONSERVATION CLUB INC 33th ANNUAL YOUTH OUTDOORS EDUCATION SKILLS WEEKEND JULY 29, 30, 31, 2016 EMERGENCY MEDICAL AUTHORIZATION

510	DENTS NAME				OME PHONE	
	ADDRESS				CITY&STATE	
	□ MALE □ FEMAI	LE DATE OF BIRTH			ZIP CODE	
	while under th Weekend. Th of two other	arents to authorize emergenche supervision of the instructories authorization will not cover licensed physicians or dentist before the surgery is perform	rs of the You major surge ts concurring	th Outdoor E ry unless the	ducation Skills medical opinion	
	I hereby give my consent	for emergency medical treatn	nent of my ch	nild.		
	DATE	PARENTS SIGNATURE_				
		REFU	SAL TO CO	NSENT		
		for emergency medical treatn tment, I wish the instructors to				-
	DATE	PARENTS SIGNATURE_				_
		PLEASE COM	IPLETE THE	FOLLOWIN	IG	
	Emergency phone number	er(s) where both parents can	be notified			
	Preferred Physician			PI	none	
	Preferred Dentist			P	none	
	Allergies					
	Medications					
	Pertinent Medical History	: (ex. Respiratory Problems, \$	Seizure Diso	rders, Diabet	es, Etc.)	
	Date of last Tetanus Shot	<u> </u>	other cor	mments		
		WAIVER, RELEASE AN	ND HOLD HA	ARMLESS A	GREEMENT	
Т	acknowledges permission Club, Hartsgrove township	xcute this Agreement, persor for said child to participate in , Ashtabula County, Ohio to I	the Youth O be held July 2	utdoor Educ 29, 30, 31, 20	ation Skills Weekend at th 016	an or guardian, hereby gives and e Crooked Creek Conservation
	hold harmless the Crooke Conservation Club or else	d Creek Conservation Club II where, from any and all losse	nc. The instr es, claims, a	uctors, agen	s and all persons whethe eedings of every kind and	ly agree to indemnify, save and r participants or spectators of the d character which may be ered during the conduct of the
	DATE					
	SIGN					
		(P	arent) (C	Custodian)	(Guardian)	

STUDENT REGISTRATION FORM OHIO DEPARTMENT OF NATURAL RESOURCES • DIVISION OF WILDLIFE

Customer ID:	(if known)
First Name:	Middle Initial:
Last Name:	
Address 1:	
Address 2:	
City:	State:
Postal Code:	
Phone Number:	
Email:	
County:	
Birth Date:	(mm/dd/yyyy) Last 4 digits of SSN:
•	y completion of this section will help the Division of Wildlife in administering the statewide program to qual opportunity is provided to individuals without regard to their race, color, national origin, or handicap.
Gender:	Race:
	your family hunt/trap?
Are you taking t Are you handica	the course so you can buy your first license?
	INSTRUCTOR USE ONLY
Completion	n Date: Course Grade:



Ohio Department of Natural Resources

DIVISION OF WILDLIFE

Outdoor Education 2045 Morse Road, Bldg. G Columbus OH 43229-6693

1-800-WILDLIFE • wildohio.gov

